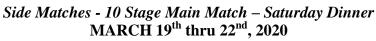


### The SINGLE ACTION SHOOTING SOCIETY,

the LAKE COUNTY PISTOLEROS, & the Eustis Gun Club, Proudly Present, *The 2020 FLORIDA STATE CHAMPIONSHIP* 

## **TOMBSTONE - IDES OF MARCH - 2020**







Name:				SASS #:			
Alias:				Phone #:			
Address:							
City:				State:	Zip:		
Email:							
Posse with (not guaranteed):							
□ Male □ Female	□ RO 1 □ RO 2		☐ Willing/Able to RO Thursday Side Match				
☐ Forty-Niners (49+)	☐ El Patron/ La Patrona						
□ B-Western	☐ Elder Statesman / Grand Dames (70+)			□ Outlaw			
☐ Buckaroo / Buckarette (Under 14)	☐ Frontiersman			☐ Seniors (60+)			
☐ Cattle Baron / Baroness (75+)	☐ Frontier Cartridge			☐ Senior Duelist ☐ SS Duelist			
☐ Classic Cowboy / Cowgirl	☐ Frontier Cartridge Duelist			☐ Silver Senior (65+)			
☐ Cowboy / Cowgirl				☐ Wrangler / Lady Wrangler (36+)			
☐ Duelist	☐ Gunfighter	□ SR	□ FC	☐ Young Gun	s (14-16)		
Note: Match Entry Fee Includes SASS Sanction Fee							
☐ First Entry (Sat Dinner included)		\$135.00					
☐ All other Family Members (Saturday Dinner Included) \$1				Maka ahaaka payahla ta			
☐ Junior (age 16 & under) (Saturday Dinner Included)		\$ 30.00		Make checks payable to:			
☐ Traditional Side Matches (Let Us Know You're Coming)		\$ 0.00	FREE	Lake County Pistoleros			
☐ Wild-Bunch 4 Stage Mini-Match ( <i>Must Pre-Register</i> ) ☐ Modern ☐ Traditional		\$ 0.00	FREE	Mail to:	Dawn Owen		
<ul> <li>□ Man-On-Man Challenge – One Run Only</li> <li>□ Man-On-Man Challenge – All Day</li> <li>\$ 5.00</li> <li>□ \$ 10.00</li> </ul>					5626 Minaret Court Orlando, FL 32821		
Number of Additional Saturday Night Dinners (Shooters Dinner Included In Entry Fee) \$ 25.00							
Camping (Dry Camping, One Price For Entire Event) Camper Specifications: Length Width Camper Style: □ Class A □ Tow Behind □ 5 <sup>th</sup> Wheel □ Pop-Up □ Tent		\$ 40.00					
		TOTAL					
Please use ONE APPLICATION PER SHOOTER.							
You must pre-register for this match! All applications must be postmarked before 02/17/20!							

#### All SASS Categories will be recognized and awarded.

- This is **not** a lost brass match.
- Scoring will be done by total time.

- Side matches shoot all day, best time will count Thursday, March 19<sup>th</sup>
- Check the website for updated match info.

Please fill out and send in with your application, the release that is attached to this application.

A separate release should be included with each entry and guest attending.

Confirmation will be sent via email. If written confirmation is requested, please include a self-addressed envelope. A \$15.00 cancellation fee will be charged after February 17, 2020. No refunds after March 1<sup>st</sup>, 2020.

If you have any questions, please email Greta Dee at **greta.brucester@gmail.com**Match is held at the Eustis Gun Club – 12950 Frankies Rd, Tavares, FL 32778

#### www.lakecountypistoleros.com

All Eustis Gun Club, SASS and Lake County Pistoleros rules apply.

Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.

# EUSTIS GUN CLUB - RELEASE OF LIABILITY. WAIVER\* AND ASSUMPTION OF RISK AGREEMENT

Name:	SASS #: Phone #:	
Alias:		
Address:	·	
City:	State:	Zip:
Email:		
<b>Eustis Gun Club Member #:</b>		
Assumption of Risk. In consideration of being allowed to participate as understand, accept and agree that the risks involved at a gun range as injury, risk of death and damage of personal property. I choose to participate involved, and I personally hereby assume all inherent risks to my personal property.	re significant ar cipate despite kr	nd may include personal
Waiver and Release. In consideration of the Eustis Gun Club, Inc.'s ag for myself and on behalf of my heirs, assigns, personal representative HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLDISCHARGE, the Eustis Gun Club, Inc. and its employees, officer participants, and any other persons or entities ("Releases"), from any ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or otherwise, associated with my presence or participation, whether arise or otherwise, to the fullest extent permitted by law.	es and next of LD HARMLE rs, agents, men all claims or loss or damage	kin voluntarily agree to SS AND FOREVER abers, contractors, other s, WITH RESPECT TO ge to person or property,
• I understand that it is my obligation to read and abide by of the Eustis Gun Club, and that I will be held responsib such rules.	_	<u> </u>
<ul> <li>By signing this release, I am also certifying that I am not laws from possessing firearms, and that I am not under the</li> </ul>		
I have carefully read this release of liability and assumption of risk a and understand that I have given up substantial rights by signing it. I		
without any inducement or prejudice.		
This release is valid for the dates of March 17, 2020 through March 18,	2021.	
Signature:	Da	te:
Parent/Guardian Signature required it registrant is under 18. Not	e here if for Mir	nor: Y / N

Parent/Guardian:

<sup>\*</sup> I Agree that you may tape and photograph me, and record my voice conversation and sounds, and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or any portion thereof or of a reproduction thereof in connection with the Event or otherwise. I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, in any and all media and in the promotion, advertising, sale, publicizing and exploitation of Lake County Pistoleros. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or infringe upon the rights of any third party.