

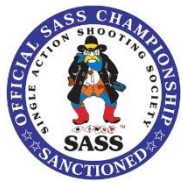
IDES OF MARCH

The 2023 S.A.S.S. Florida State Championship

March 16th-19th, 2023

Side Matches - 10 Stage Main Match

Limited to the first 300 shooters



Alias:		SASS #:
Name:		Phone #:
Address:		Email:
City:	State:	Zip:
Posse With (not guaranteed):		

Categories

Place an X in the box to the left of the appropriate category. IOM offers all categories. On January 1st, 2023 final categories will be determined. Non-base ladies categories must have a minimum of two (2) entrants and non-base open categories must have a minimum of three (3) entrants in order to be honored. Shooters in affected categories will be contacted with alternate category options.

Male	Female	RO I	RO II	Willing/Able to RO Thursday Side Match
Buckaroo	(10-13)	Silver Senior	(65+)	B-Western
Young Gun	(14-16)	Elder Statesman	(70+)	Classic Cowboy
Cowboy	(Open Age)	Cattle Baron	(75+)	Outlaw
Wrangler	(36+)	El Patron	(80+)	Josey Wales (See Info Sheet for Rules)
Forty Niner	(49+)	El Rey	(85+)	King of Kaboom (See Info Sheet for Rules)
Senior	(60+)			

Shooting Style Categories

Please Choose Gender (above) and Age Option (below) First, Then Style Option. Please note, anything below it is age based is considered "non-base" and will be subject to the category requirements listed above.

OPEN (ALL AGES)	(60+)	(65+)	(70+)	(75+)	(80+)	(85+)
Duelist	Gunfighter	Frontiersman				
Frontier Cartridge	Frontier Cartridge Duelist	Frontier Cartridge Gunfighter				

Shooting Fees – Please Select All That Apply

Primary Entry	\$120	Make checks Payable to: Lake County Pistoleros Mail To: Dawn Owen 5626 Minaret Court Orlando, FL 32821 Contact Info: Match Director Greta Dee Gretadeel@gmail.com 407-592-5108 lakecountypistoleros.com Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.
Significant Other	\$120	
Junior (age 16 & under)	\$40	
Conventioneer (Includes: Badge, Booklet & Gift)	\$10	
Number Of Dinner Tickets @ \$30 each <i>(Not Included in Match Fee)</i>	\$_____	
Side Matches - All Day	\$10	
Wild Bunch 4 Stage Mini Match	\$10	
Modern Traditional		
Head to Head Challenge (Proceeds go to SASS Scholarship)	\$10	
Dry Camping	\$40	
TOTAL \$_____		

No refunds after March 1st, 2023. This is a not a lost brass match.

EUSTIS GUN CLUB - RELEASE OF LIABILITY, WAIVER* AND ASSUMPTION OF RISK AGREEMENT

Name:	SASS #:	
Alias:	Phone #:	
Address:		
City:	State:	Zip:
Email:		
Eustis Gun Club Member #:		

Assumption of Risk. In consideration of being allowed to participate as a guest at the Eustis Gun Club range, I understand, accept and agree that the risks involved at a gun range are significant and may include personal injury, risk of death and damage of personal property. I choose to participate despite knowing the inherent risks involved, and I personally hereby assume all inherent risks to my person or property.

Waiver and Release. In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its range, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releases"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releases or otherwise, to the fullest extent permitted by law.

- I understand that it is my obligation to read and abide by the range rules and the general rules of the Eustis Gun Club, and that I will be held responsible for understanding and abiding by such rules.
- By signing this release, I am also certifying that I am not prohibited by Federal, State or local laws from possessing firearms, and that I am not under the influence of drugs or alcohol

I have carefully read this release of liability and assumption of risk agreement. ***I fully understand its terms, and understand that I have given up substantial rights by signing it. I therefore sign it freely and voluntarily without any inducement or prejudice.***

This release is valid for the dates of March 15, 2023 through March 14, 2024.

Signature: _____ Date: _____

Parent/Guardian Signature required if registrant is under 18. Note here if for Minor: Y / N

Parent/Guardian: _____ Date: _____

* I Agree that you may tape and photograph me, and record my voice conversation and sounds, and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or any portion thereof or of a reproduction thereof in connection with the Event or otherwise. I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, in any and all media and in the promotion, advertising, sale, publicizing and exploitation of Lake County Pistoleros. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or infringe upon the rights of any third party.