

IDES OF MARCH

The 2024 S.A.S.S. Florida State Championship



Best Of The West

March 14th - 17th, 2024

Side Matches - 10 Stage Main Match

Limited to the first 225 Shooters!

Alias:		SASS #:
Name:		Phone #:
Address:		Email:
City:	State:	Zip:
Posse With (not guaranteed):		

Categories

Place an X in the box to the left of the appropriate category. IOM offers all categories. On January 1st, 2024 final categories will be determined. Non-base ladies categories must have a minimum of two (2) entrants and non-base open categories must have a minimum of three (3) entrants in order to be honored. Shooters in affected categories will be contacted with alternate category options.

Male	Female	RO I	RO II	Willing/Able to RO Thursday Side Match
Buckaroo	(10-13)	Silver Senior	(65+)	B-Western
Young Gun	(14-16)	Elder Statesman	(70+)	Classic Cowboy
Cowboy	(Open Age)	Cattle Baron	(75+)	Outlaw
Wrangler	(36+)	El Patron	(80+)	Josey Wales (See Info Sheet for Rules)
Forty Niner	(49+)	El Rey	(85+)	
Senior	(60+)			

Shooting Style Categories

Please Choose Gender (above) and Age Option (below) First, Then Style Option. Please note, anything below it is age based is considered "non-base" and will be subject to the category requirements listed above.

OPEN (ALL AGES)	(60+)	(65+)	(70+)	(75+)	(80+)	(85+)
Duelist	Gunfighter	Frontiersman				
Frontier Cartridge	Frontier Cartridge Duelist	Frontier Cartridge Gunfighter				

Shooting Fees – Please Select All That Apply

Adult Shooter	\$125	Make checks Payable to: Lake County Pistoleros Mail To: Dawn Owen 5626 Minaret Court Orlando, FL 32821 Contact Info: Match Director Greta Dee Gretadeel@gmail.com 407-592-5108 lakecountypistoleros.com
Junior (age 16 & under)	\$ 45	
Side Matches – Thursday Afternoon	\$ 5	
Warm-Up 4 Stage Match – Thursday Morning (Proceeds For The SASS Scholarship Fund)	\$ 10	
Black Powder 4 Stage Match – Thursday Afternoon (Proceeds For The SASS Scholarship Fund)	\$ 10	
Wild Bunch 4 Stage Mini Match – Thursday Morning	Free	
Modern Traditional		
Dry Camping	\$ 45	
No refunds after March 1st, 2024. This is a not a lost brass match.		Eustis Gun Club and Lake County Pistoleros reserve the right to refuse any application.
TOTAL \$ _____		

Eustis Gun Club, Inc.
Release of Liability
Waiver and Assumption of Risk Agreement

**Assumption of Risk**

In consideration of being allowed to participate as a Day Guest at the Eustis Gun Club, I understand, accept, and agree that the risks involved at a gun range are significant and may include personal injury, risk of death, and damage of personal property. **I CHOOSE TO PARTICIPATE DESPITE KNOWING THE INHERENT RISK INVOLVED. I PERSONALLY HEREBY ASSUME ALL INHERENT RISKS TO MY PERSON OR PROPERTY.**

Waiver and Release

In consideration of the Eustis Gun Club, Inc.'s agreement to allow me to use its facilities, I, for myself and on behalf of my heirs, assigns, personal representatives, and next of kin, voluntarily agree to HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, HOLD HARMLESS, AND FOREVER DISCHARGE, the Eustis Gun Club, Inc. and its employees, officers, agents, members, contractors, other participants, and any other persons or entities ("Releases"), from any and all claims, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, loss of services, or loss or damage to person or property, or otherwise, associated with my presence or participation, whether arising from the negligence of the Releases' or otherwise, to the fullest extent permitted by law.

_____ DAY GUEST: I understand that it is my obligation to read and abide by the EGC Range Rules and the General Rules of the Eustis Gun Club and that I will be held responsible for understanding and abiding by such rules.

_____ DAY GUEST: I affirm that I am not prohibited by Federal, state, or local law from possessing firearms, and I am not under the influence of drugs or alcohol.

_____ DAY GUEST: I have carefully read this Release of Liability, Waiver, and Assumption of Risk Agreement, and **I FULLY UNDERSTAND ITS TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I THEREFORE SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT OR PREJUDICE.**

Name:	SASS #:	
Alias:	Phone #:	
Address:		
City:	State:	Zip:
Email:		
Eustis Gun Club Member #:		

Day Guest Signature

Date

Parent/Guardian Signature required if registrant is under 18. Note here if for Minor:

Parent/Guardian

Date

This waiver shall be in effect from March 12, 2024 through March 10, 2025

EMERGENCY CONTACT: _____
Name

Phone Number

I Agree that you may tape and photograph me, and record my voice conversation and sounds, and that you shall be the exclusive owner of the results and proceeds of such taping, photography and recording with the right, throughout the world, an unlimited number of times in perpetuity, to copyright, to use and to license others to use, in any manner, all or any portion thereof or of a reproduction thereof in connection with the Event or otherwise. I further agree that you may use and license others to use my name, voice, likeness and any biographical material concerning me which I may provide, in any and all media and in the promotion, advertising, sale, publicizing and exploitation of Lake County Pistoleros. I further represent that any statements made by me during my appearance are true, to the best of my knowledge, and that neither they nor my appearance will violate or infringe upon the rights of any third party.